I Mina'trentai Siette Na Liheslaturan Guåhan APPOINTMENTS

| DOCUMENT NO. | APPOINTEE | POSITION | AGENCY | APPT. DATE | TERM LENGTH | DATE REFERRED | COMMITTEE REFERRED | PUBLIC HEARING DATE | COMMITTEE REPORT FILED | SESSION DATE | DATE CONFIRMED | NOTES |
|--------------|---------------------|----------|--|------------|---|---------------|--|------------------------|---------------------------|-----------------|----------------|-------|
| 37GL-23-0446 | Steven R. Hollister | Member | Guam Environmental Protection Agency Board of Directors | 4/21/23 | Three (3) Years; November 29, 2022 to November 28, 2025 | 4/28/23 | Committee on Environment, Revenue and Taxation, Labor, Procurement, and Statistics, Research, and Planning | | | | | |



COMMITTEE ON RULES

Senator Chris Barnett, Chairperson I Mina'trentai Siette Na Liheslaturan Guåhan

37th Guam Legislature

April 28, 2023

To: Joaquin P. Taitague

Substitute Clerk of the Legislature

Attorney Darleen Hiton Legislative Legal Counsel

From: Senator Chris Barnett

Chairperson, Committee on Rules

Subject: Referral of Appointment

Håfa Adai yan Biba Guåhan!

As per my authority as Chairperson of the Committee on Rules and subject to §9.01, Rule IX of our Standing Rules, I am forwarding the referral of the following appointment:

Appointee: Steven R. Hollister

Position: Member

Term Length: Three (3) Years; November 29, 2022, to November 28, 2025

Please refer the following document:

"Doc. No. 37GL-23-0446 – Office of the Governor – Appointment and Supporting Documents for Steven R. Hollister, Member, Guam Environmental Protection Agency Board of Directors."

Ensure the appointment is referred to the Committee on Environment, Revenue and Taxation, Labor, Procurement, and Statistics, Research, and Planning chaired by Senator Sabina Flores Perez. I also request that the same be forwarded to Management Information Services (MIS) for posting on our website.

Should you have any questions or concerns, please feel free to contact Kamarin J.A. Nelson, Committee on Rules Director at 671-472-2461.

